Application No. 30774   Certificate Record No. 10003   Book 33   Page 10003

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, ...Kay L. Adams, Agent..has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from..

..................................an underground source..

through a drilled well, pump and distribution system..for

..................................irrigation and domestic..

purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Section 2, T.16S.,

R.67E., M.D.B.&M., or at a point from which the NE corner of the NW¼ of said

Section 2 bears N. 60° 18' 59" E., a distance of 1521.7 feet

situated in............Clark..........................County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator....Karl Marshall..

Post-office address........Logandale, Nevada..

Amount of appropriation...1.4 c.f.s., but not to exceed 544.0 acre feet per annum

Period of use, from........January 1st........to........December 31st..........................of each year

Date of priority of appropriation....October 19, 1976..

Description of....land to which the water is appurtenant:

....40.0 acres in the SW¼ SW¼ of Section 35, T.15S., R.67E., M.D.B.&M.

....18.8 acres in the SE¼ SW¼ of Section 35, T.15S., R.67E., M.D.B.&M.

....36.1 acres in the NW¼ NW¼ of Section 2, T.16S., R.67E., M.D.B.&M.

....13.9 acres in the NE¼ NW¼ of Section 2, T.16S., R.67E., M.D.B.&M.

....108.8 acres total

This certificate is issued subject to the terms of the permit and with the under-

standing that it is a supplemental right to the Muddy River Decreed Rights.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I........PETER G. MORROS......................, State Engineer

Compared: bl/bd..of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..............Bk............Page....................   13th......day of........APRIL........., A.D. 19..82..

..............................County Records.   State Engineer

◄► 1923